Town of Milton

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TOWN OF MILTON HISTORIC PRESERVATION COMMISSION

Agenda
4/11/17
7:00 p.m.
Milton Public Library
121 Union Street

- 1. Call meeting to order.
- 2, Introduction of New Commissioner Walter Gagliano
- 3. Roll call of members.
- 4. Corrections/approval of the agenda.
- 5. Approval of Minutes -3/14/17
- 6. New Business
 - A. Annual election of Chairman and Secretary
- 7. Old Business
 - A. Discussion of Upcoming CLG Grant
 - B. Review of proposed HPC By-Laws
 - B. Review of semi-final draft of Historic Preservation Brochure
- 8. Adjournment

Pursuant to 29 <u>Del.C.</u> § 10004(e) (2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del.C. §10004(e) (4) this Agenda was prepared and posted by John Collier on April 4, 2017 at 4:00 pm.